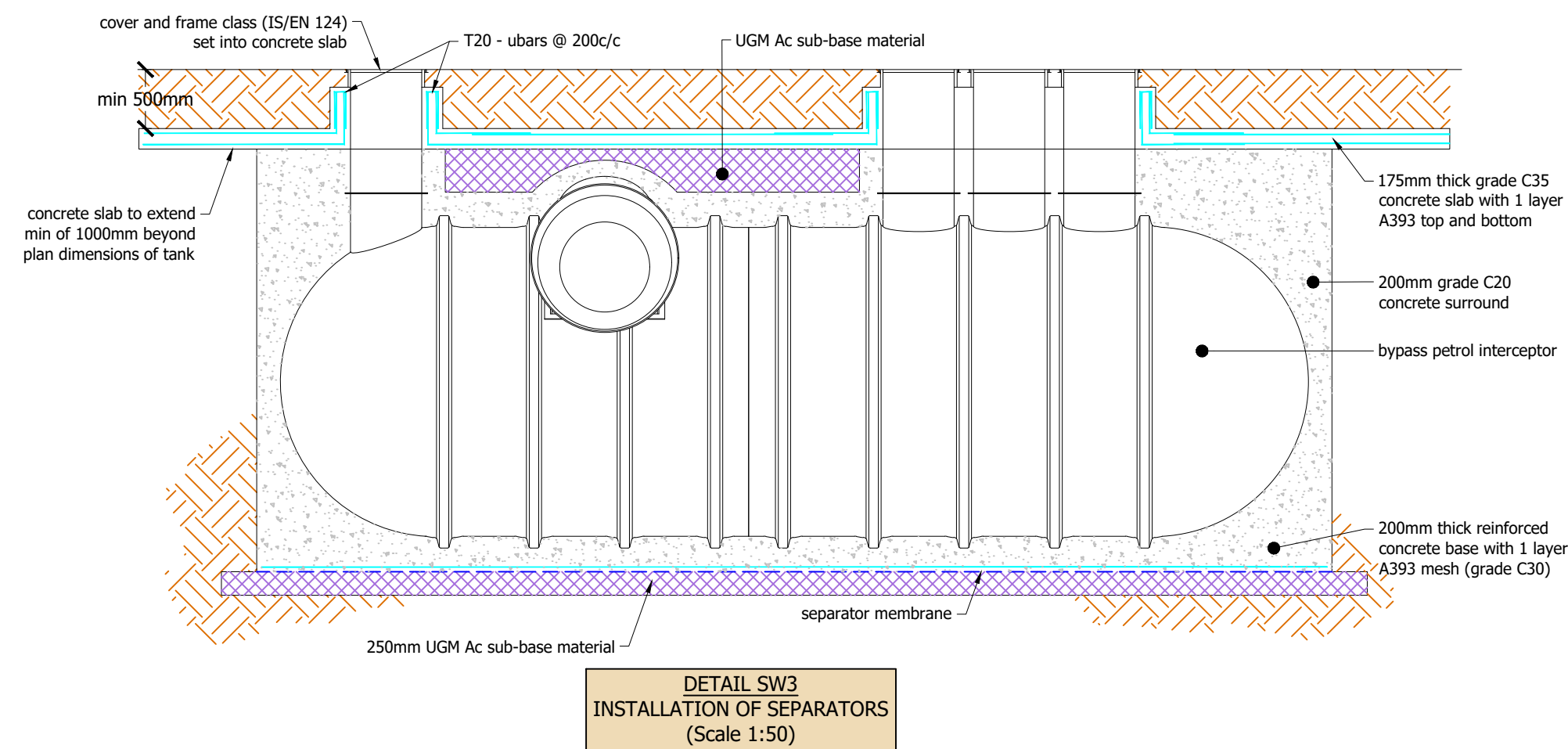
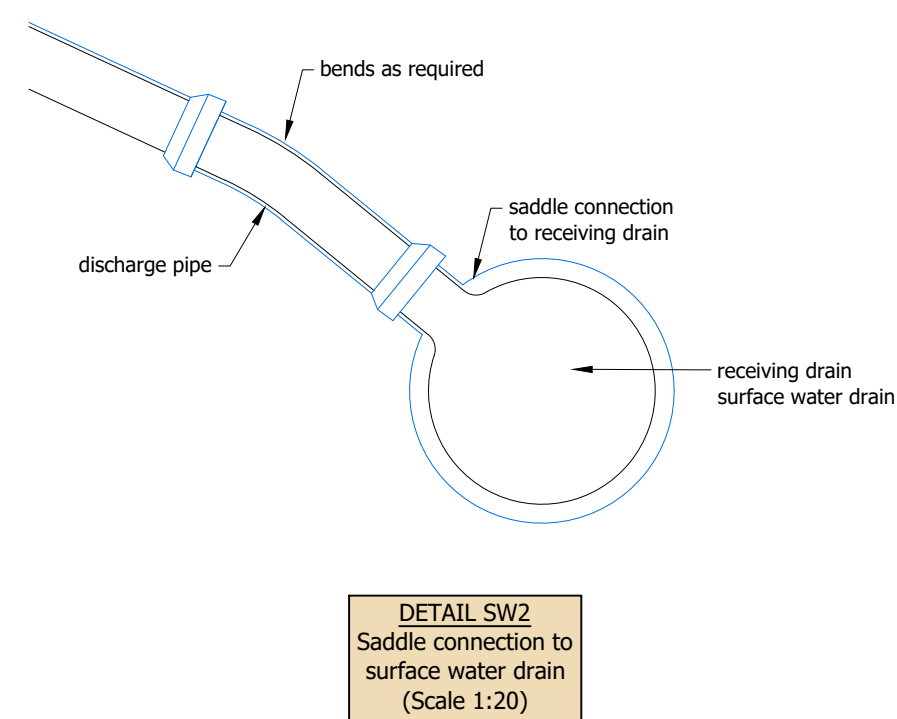




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|----------------|--|
| GENERAL | <p>1. Datum for levels is OS Malin Head.</p> <p>2. Verify existing levels prior to commencement of works. Report any discrepancies immediately to the Employer's Representative.</p> <p>3. The locations shown for existing services are indicative only and may not be accurate. Furthermore, uncharted services may also be present. The Contractor should assume the existence of services unless proven otherwise.</p> <p>4. It is the Contractor's responsibility to determine the existence and precise location of any service located within the works shall be carried out in strict accordance with the document 'Code of Practice for Avoiding Danger from Underground Services' as published by the Health and Safety Authority.</p> |
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SURFACE WATER

1. The Specification for surface water drainage works shall be the TII Specification for Roadworks unless otherwise noted.
2. All surface water drains and sewers to be constructed in accordance with Detail SW1.
3. Discharge pipes from gullies to drains and sewers shall be 150mm dia. Saddle connection for discharge pipes in accordance with Detail SW2.
4. Chambers to be 1200mm dia. PCC Type C in accordance with TII Detail CC-SCD-00504.
5. Road gullies shall be in accordance with TII Detail CC-SCD-00510 and CC-SCD-00512.
6. Separators to be installed in accordance with Detail SW3 and manufacturer's recommendations.

SERVICES DUCTS AND CHAMBERS

1. Services Ducts shall be constructed in accordance with Detail U1
2. Services chambers in areas to receive pavement shall be in accordance with CC-SCD-00565. Service chambers in all other locations shall be in accordance with CC-SCD-00564.
3. All power supply ducts to be 100mm dia. unless otherwise noted.

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T1	25/09/26	AC	ISSUE FOR TENDER
REV	DATE	BY	DETAILS

STATUS
FOR TENDER PURPOSES ONLY. NOT TO BE USED FOR ANY OTHER
PURPOSE.

CLIENT
MOUNTMELICK DEVELOPMENT ASSOCIATION

PROJECT
MDA BUISNESS PARK CAR PARK REDEVELOPMENT

TITLE
DRAINAGE & SERVICES - CONSTRUCTION DETAILS



DRN: AC	DRAWING NO.: 26049-DR-0502		REV.: T1
CHKD: PB	SCALE: as shown @ A1	SIZE: A1	DATE: 25/09/26